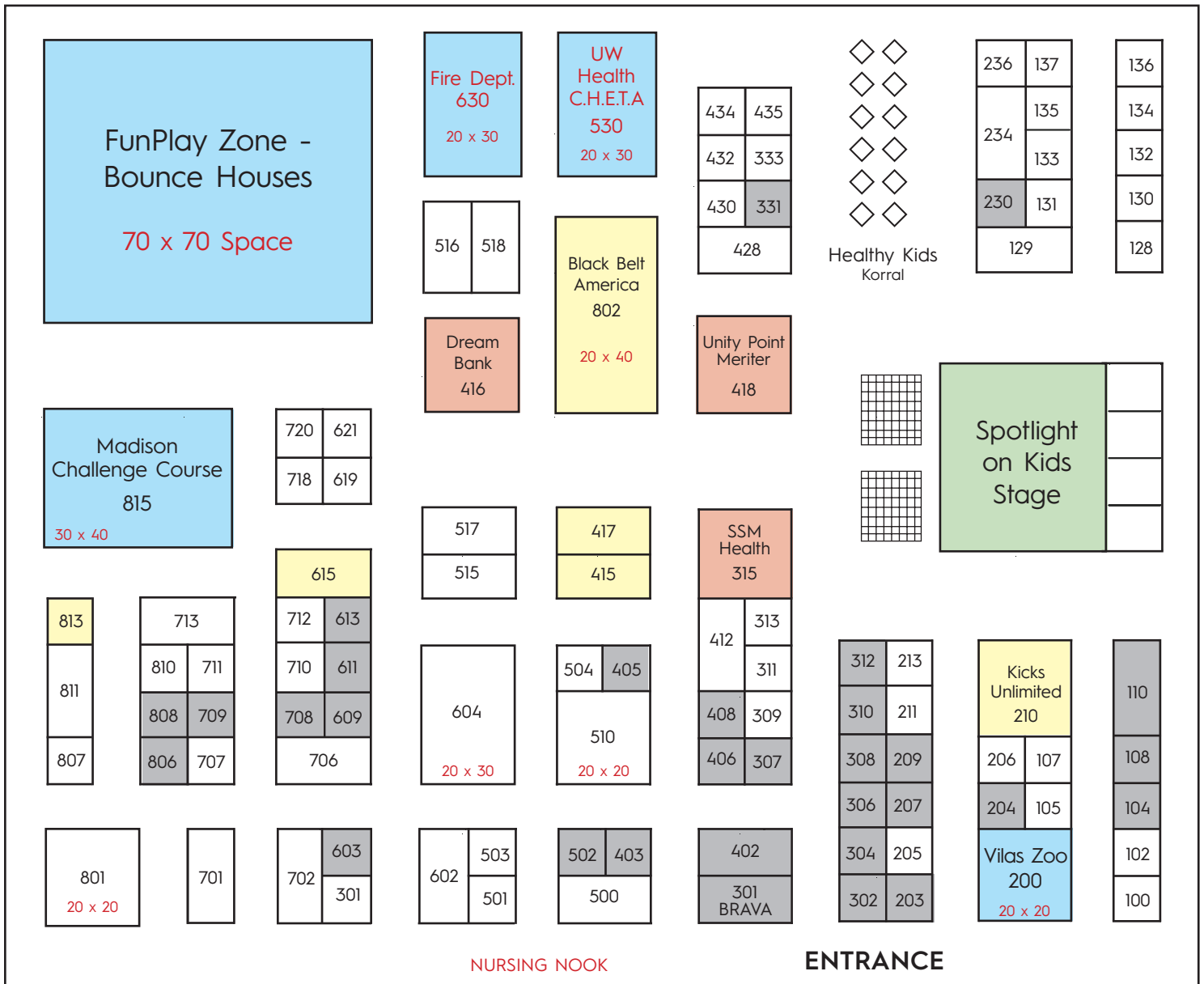


# MADISON KIDS EXPO FLOORPLAN



- ATTRACTIONS**
- STAGES**
- POSSIBLE BOOTHS**
- RESERVED BOOTHS**
- MARTIAL ARTS, ETC.**
- SPONSOR BOOTHS**

SHERIFFS DEPARTMENT  
10 x 30